Folder 12: Story, W.E. (Hydaburg) 1920-1922

NOV 15 1920

Fair Oaks Calif Nov 10th 20

Sec Board of Home Missions
156 Fifth Ave New York.

Dear Brother.

In the Continent of Sept 9th under News and Notes of Missions is an article concerning 4 ministers wanted in Alaska. I am Pastor of a Federated Church Presbyterian and Methodist in Fair Oaks Calif I have not been a Presbyterian but a Baptist. My Application for membership in the Sacramento Presbytery is in the hands Dr Wm E Harrison of the West minister Presbyterian Church Sacramento and moderator of the Sacramento Presbytery and

I have no doubt I will be heard
into that Presbytery at or from the next
meeting. If so I should be glad
of an appointment to Alaska
either to the Fairbanks or Cordova
Church. I am 52 years of age
a quite perfect specimen physically
very fond of outdoor life and of
athletics and so feel quite equal
to the hardships attending life in
that rigorous climate. My standing
in my own denomination has
been Every thing that Could be desired.
I have been Pastor and Missionary
20 years in Sacramento Valley.
6½ years in Sacramento 1st Baptist
Church. Cornell Baptist Valley
1st Baptist Chico all strong Churches
for 4 years & was Superintendent

& Baptist mission Work in the
Indian lands. I spent 13 mos. overseas
in France and Germany in Y
Work and returning for a number
of months did Evangelistic Work,
holding quite a number of very
successful Evangelistic Cam-
paigns. When I was called to
this Federated Church at Fairoaks.
The year has been very successful
and too has brought me into close
touch with Bible Team Workers
and the result is that my Application
for membership is in the hands of Dr
Harrison for membership in the
Sacramento Presbytery. I should like
to know about the Alaska Churches
mentioned or if there are called if there

would be opportunity for a General Evangelistic Work there. Dr Harrison will I am certain very strongly Endorse this application. I shall be glad to have your address him as of course he knows of my standing among Baptists as well as among people in general in the Sacramento Valley

I should say I am a College graduate A.B. Des Moines College B.D. Divinity School University of Chicago also Post Graduate & Semitic Dept. University of Chicago for two years. With a term of 5 years Missionary Experience in Japan

Very Truly Yours

W. E. Story.

P.S. All my Children are doing for themselves Except My Youngest a Boy of 16 who is Living away from home in College and Could not go with me

November 19, 1920.

Rev. W. E. Story,
Fair Oaks,
Cal.

My dear Brother:

Your letter of November 10th. to the Secretary of the Board of Home Missions, has been referred to me for answer. I have charge of the Alaska office of the Home Mission Board, and was for many years the superintendent of our work in Alaska. Now I have the task of finding the men, and often of raising the money for our Alaska missions.

The enclosed short biography, published by the Board, will give you something of my history and acquaintance with Alaska.

I am very much interested in your past history and in your letter. I think that Alaska needs just such men of experience as you in that great work.

The two churches you mention - Cordova and Fairbanks, are both manned, and the ministers are by now on the field. However, I am going to present for your consideration a field which we are anxious to have manned as soon as possible. It is the old mother church of Wrangell, in southeastern Alaska, within the bounds of the Presbytery of Alaska. I built and organized this church in 1879. Although the Episcopalians had some desultory work in Alaska by their ministers who are missionaries to the natives in British North America, and who went over into Alaska for short trips, yet this church at Wrangell is the first Protestant church built and organized in the territory. I was there from 1878 to 1888, and from that point explored the whole of southeastern Alaska, founding churches and missions among all the principal tribes. Wrangell was for years a sort of "City of Refuge" for the whole region. There

have been a succession of ministers since I left Wrangell, but not always competent or successful. The church has been vacant now for nearly a year. There are two organizations both meeting in the same building which I erected in '79. The first church is the native church, and the minutes report 59 members. The second church is a church for Whites, with 22 members.

In 1903 the Presbytery of Alaska deposed our minister, Mr. Corser, who was missionary at Wrangell at that time. The Episcopal Church then took him up and he remained at Wrangell and succeeded in dividing the native church. He is still there, doing a small work.

Wrangell is not a large or rapidly growing town. It is, however, an important point, and, I think, has prospects of future growth that are quite promising. There are two or three large salmon canneries and fisheries in the vicinity, a clam and crab cannery has lately been erected, the largest saw-mill in the territory is located there, and a woodpulp concern is about to erect a great paper mill at Wrangell. There are also gold and copper mines in the vicinity, and the Cassiar gold region in British Columbia is reached by means of steamboats which start from Wrangell and go up the Stickeen River. I think Wrangell will never be any smaller than it is, and has prospects of being much larger.

The white church, though small, is intelligent and progressive, and I believe that it can be built up to much larger proportions than at present.

The natives at Wrangell have much large progress. They are all English-speaking, except a few of the older ones, and have adopted the dress, food and manner of living of the white people. Of course, there are many half-breeds among them.

There are good schools, both for whites and natives at Wrangell, taking the pupils through the grammar grade only.

We are anxious to have this church manned by a wise and capable minister who will stay there and foster both churches. The salary is $1600, a manse at least

children. Is Mrs. Story living and with you? A good pastor's wife is needed at Wrangell, as well as a pastor. At present Mrs. Tillie Paul Tamaree, a half-breed missionary woman, who was my interpreter in the old times, is taking care of the native church until she can be relieved.

Please let me hear from you as to whether you will consider applying for the church at Wrangell.

Very cordially yours,

AEE

November 19, 1920.

Rev. William E. Harrison,
Westminster Presbyterian Church,
Sacramento, Cal.

My dear Dr. Harrison:

Rev. W. E. Story, of Fair Oaks, Cal., who states that is applying to the Presbytery of Sacramento for ordination, and who has been Pastor of several influential Baptist churches, has referred me to you as being acquainted with him and with his work.

He has written us about work in the Alaska mission field. You are well acquainted with the kind of men that we need for that territory, - adaptable, resourceful, earnest men. I have mentioned to Mr. Story the field at Wrangell, a combined white and native charge. I do not know whether he will consider it, but if he does, we wish to know about the man and his fitness for such a field.

Will you kindly write me at your earliest convenience, telling me frankly and confidentially your impressions of Mr. Story?

Very cordially yours,

AEE

November 22, 1920

Rev. Robert S. Eastman, D.D.

Chico, Calif.

Dear Dr. Eastman:

Reverend W. E. Story of Fair Oaks, Calif. has written us, applying for a field in Alaska. Mr Story has been most of his ministerial life a Baptist and has been minister of Baptist churches in Sacremento, Vallejo, Chico, and elsewhere. He has applied for ordination in the Presbyterian Ministry to the Presbytery of Sacremento.

He was also recent pastor of the First Baptist Church at Chica and you are doubtless acquainted with him and his work. Therefore I am writing to you, asking you to give us frankly and confidentially your opinion as to his fitness for missionary work in Alaska. We are in quest of a man suitable for our mission at Wrangell, a combined native and white charge.

You doubtless know the requirements of a successful Alaska missionary, how he should be adaptable, resourceful, a man of tact and patiente, and also a hard worker and good preacher. I wish a man for Wrangell who will stick to his job and bring that old mission up to its former importance and influence. Do you consider Mr. Story such a man?

I shall be very much obliged if you will reply at your earliest convenience, and enclose you stamped envelope.

Very cordially yours,

Dic.but not read.

December 18, 1920

To

Dr. John A. Marquis:

Memorandum concerning Drs. Divin and Story, in connection with the Wrangell and Hydaburg Missions.

The situation at Nenana has become so desperate, and the population is dwindling so rapidly, that it seems to me that we are wasting the splendid talents of Dr. Divin by keeping him there this winter. The mission at Nenana ought by no means to be abandoned, but as Dr. Divin desires to move his family to the coast of Alaska and is well aquainted with the Wrangell situation, having lived at Petersburg the nearest town to Wrangell, Dr. Divin ought to be asked to go there as soon as he and his wife can come out by stage to Chitina and then by rail and steamboat to Cordova and Wrangell. Let him be set at once to reorganizing the two churches at Wrangell and building the new manse. Let him not take his letter to the Alaska Presbytery until after the meeting of the General Assembly, as he should be the next Commissioner from the Presbytery of Yukon to the Assembly.

The people at Wrangell could provide board and lodging for Dr. Divin and his wife until they could get their things from Nenana.

An alternate to this proposition is that Dr. Story, whose letters and recommendations I submit, be sent immediately to Wrangell and Dr. Divin be asked to take hold of the Hydaburg Church and finish the church building and take charge of the mission for the winter.

If Mr. Buchanan leaves Sitka in the spring Dr. Divin ought to be given his choice of the missions at Sitka, Wrangell or Hydaburg and measures be taken to supply the other places. The [redacted] is this as perhaps more suitable to all purposes and best for the work: Story for Wrangell permanently; Divin for Hydaburg this winter, then at Sitka permanently, and a first class man sought for for Hydaburg. There should be no delay in supplying these two important missions.

S Hall Young

DEC 11 1920

Fairoaks Calif.
Dec 4th 1920

Rev S Hall Young
New York N Y.

Dear Brother

Yours of the 29th ultimo at hand. I can very readily see that it would not do for the Home Mission Board to discriminate in the matter of salaries. My thought was that possibly through the development of self help in the Church at Wrangell the salary might be increased. However I accept your judgment in the matter as I always do. It may be that I shall later find some other way of helping the work in Alaska. At any rate I am certain that the work there will lose

none of its attractiveness. And if in the future I feel that there is anything I can do I shall hope to feel quite free to approach you in the matter.

If you have kept my letters of recommendation and will kindly return them to me I shall be greatly obliged to you. I appreciate highly value the owners letters.

Thanking you again for your consideration.

I remain

Yours Faithfully

W. E. Story

Fairoaks Calif. Nov 23rd 10

Rev S. Hall Young D.D.
New York N.Y.

Dear Brother:

I am greatly interested in
Your letter of Nov 19th with regard
to the Work in general in Alaska and
particularly the church at Fort
Wrangell. Were the Salary as good
as that at Cordova or Fairbanks I
should certainly be willing to accept
the proposition. I am here and
do not like to begin now to make
Salary Considerations paramount.
but I fear that $1600- would not enable
me to live and meet my obligations
to my Sixteen Year old boy. I
am receiving here $1800 and
furnished
House and know that it would

only need a suggestion on my part to have it raised to $2000 or more. I am now receiving a smaller salary than I have received for some time. I hope this will not seem mercenary to you for I truly am interested in the missionary character of the work at Wrangell. My wife whom I failed to mention in my last letter is a very devout and Earnest Christian Woman. No Pastor ever had more competent or helpful assistant. I realize that physical surroundings then could hardly be as pleasant as they are here where during the last year I have received into Church Membership 80 new members and now

have waiting the next Communion
a long list. When too I have an
unusually fine Congregation, choir
and organized (thoroughly) Church work. Never
a Sunday morning passes but our
Church is crowded to the doors and
often people turned away. Hence
~~Both~~ both the Alaska need and
the Alaska life appeal to me. And
if you can see any way by which
the salary at Wrangell can be
brought up I should like the Church.
I may say that I have read two of
your Books "Alaska Days with
John Muir" and Adventures in
Alaska." And I think I have a
fair idea of what the work is
like there.

In addition to having you
write to Dr Harrison I think I will

~~Will~~ Send you a number of Letters from men More or Less prominent in the Baptist Work Which will Show the regard in Which I have been held by the brethren during the last few years And the First Time I am in ~~San~~ San Francisco I will See the Superintendant of Baptist Missions in California Who has known me for 30 years and Secure from him a Letter although perhaps that will not be necessary as I have a Copy of a Letter written by him in my Chair When I return Home Which I will include in this bundle of Letters In addition to these Letters You might write to Rev Malcolm C Martin Pastor of the Presbyterian Church at Modesto who has known me for Several years and Who I am

Sure will speak very well of me.

I do not anticipate I can get away from Feb 1st as it will take me that long to settle up some business affairs I have to look after and to get away from the church here. That date too would involve a special meeting of the Sacramento Presbytery.

Faithfully Yours
W. E. Story

Perhaps I should say that I am considered by those who ought to know a very strong platform man. At any rate I was invited to speak before the Baptist National gatherings on two different occasions. In the ~~Council~~ Congregational Judson Centennial giving one of the opening addresses in Tremont Temple Boston.

CLASS OF SERVICE	SYMBOL
Telegram	
Day Letter	Blue
Night Message	Nite
Night Letter	N L

If none of these three symbols appears after the check (number of words) this is a telegram. Otherwise its character is indicated by the symbol appearing after the check.

WESTERN UNION TELEGRAM

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Telegram	
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REV S HALL YOUNG

1543

BOARD OF PRESBYTERIAN HOME MISSIONS 156 FIFTH AVE NEWYORK NY

WILL CONSIDER WORK AT WRANGELL AND ACCEPT SALARY OF SIXTEEN HUNDRED DOLLARS IF NOT TOO LATE DIFFICULT FOR ME TO REMAIN IN FEDERATED METHODIST AND PRESBYTERIAN CHURCH AND MAKE THE CHANGE INTO PRESBYTERIAN MINISTRY AGREEABLE TO METHODIST SIDE SINCE. I WAS CALLED AS A NEUTRAL

W E STORY.

479 called

Fair Oaks Calif.
Dec 13th 20

Rev S. Hall Young
New York N. Y.

Dear Brother:

I wired you from Sacramento Friday night my readiness to accept salary of $1600 at Wrangel. Also that I was finding it difficult on account of the Composite character of the Church here to make the change into the Presbyterian Ministry while I was still Pastor of the Federation. The leaders of both Denominations strongly advised against the change while I was still Pastor here. The Presbyterian leadership was delighted

to learn that I condemplated the change but from the Effect on the Federation. The Methodist leadership felt particularly aggrieved because I had been called as a neutral and people of every shade of faith had rallied to the support of the Church under my leadership. I can easily make the change it would seem and have no bolic feelings after I have resigned. I will not enter the Presbyterian until I have actually closed my work here so that will give the Presbyterians an equal chance to secure the new Pastor. I am writing this in explanation of my telegram.

I hope the work at Wrangel

is still open. I not think I shall try to get into the Seattle Presbytery.

Fraternally Yours
W. E. Story

2/16/21 Aud'd by Dr. Dixon.

Westminster Presbyterian Church
U. S. A.

Rev. William E. Harrison, D. D., Pastor

The Manse
1431 15th Street
Phone 4884

Cor. 13th and K Streets
Phone 4006-L
Sacramento, Cal.

February 1, 1921.

Rev. S. Hall Young,

156 Fifth Avenue,

New York, N. Y.

My dear Sir and Brother:

I wrote you sometime ago in the interest of the Rev. W. E. Story, pastor of the Federated Church at Fairoaks, California, whose application for work in Alaska is before you. Conditions have changed since he first applied and he can now afford to go for the amount you offered, $1600. He also has a fine and very successful son, who is both a college and seminary graduate, who when his father is established in Alaska would be glad to follow him to the Alaskan Field.

Mr. Story is a strong man and would do you splendid service, and I am sincerely hoping that you will see your way clear to give him an appointment in Alaska.

I wish you might write me the present status of the affair.

Very sincerely yours,

Wm. E. Harrison

February 16, 1921.

Rev. William E. Harrison, D.D.,
1431 - 15th Street,
Sacramento, California.

My dear Dr. Harrison:-

Your letter of February the first, addressed to Rev. S. Hall Young, has just been received. Dr. Young is in the West, and your letter will have his attention upon his return.

We have been waiting here for some information as to whether or not Mr. Story had been received into the Presbytery of Sacramento. We thought it unwise to attempt any influence with the Presbytery in the matter of his reception. If, however, the Presbytery on its own motion and following its own judgment has received Mr. Story, I think that that fact will have weight with the Board in determining whether or not we can offer him a church in Alaska.

The church at Wrangell concerning which Dr. Young wrote Mr. Story is to be filled by the transfer of Dr.Diven from Nenana, Alaska, to that post. We do not expect to fill the Nenana field right away because the town has been so seriously depleted. If indeed a minister is sent there we will expect to ask him to simply make Nenana his headquarters and itinerate over that part of Alaska.

I regret that I can not give you any further or more definite information at this writing, but when Dr. Young returns he will write to Mr. Story.

Very sincerely yours,

JD/I.

March 22, 1921.

Rev. W. E. Story,
Fairoaks,
California.

My dear Mr. Story,

I do not think that we have treated you rightly in the matter of correspondence. My excuse is that I have been almost constantly absent from the office since the first of the year, and have but lately returned from an absence of six weeks in Illinois and in Washington City. During my absence all of my Alaska correspondence is looked after by Dr. Dixon of our office, and sometimes my letters do not reach me at all, having been passed from hand to hand by the officers of the Board and mislaid.

I received a letter from Rev. Wm. E. Harrison, D.D. of the Westminster Presbyterian Church, Sacramento, dated Feb. 1st. This came to the office in my absence and was answered by Dr. Dixon. I have before me a copy of his answer, which I fear was to you more discouraging than it ought to have been. My recommendation to Dr. Dixon and Dr. Marquis was that since Dr. Diven was to be sent to Wrangell, they ought to correspond with you at once with a view of getting your consent to go to Hydaberg, which is the most southeastern mission in Alaska. The question occurred to Dr. Dixon whether you had been received into the Presbytery of Sacramento and so made eligible for an appointment under our Board. I think that question has not yet been answered fully.

Now I wish to ask you if you will still consider going to Alaska as our missionary at Hydaberg? I must tell you briefly about this most interesting mission.

Hydaberg is on the west shore of the southern end of Prince of Wales Island. It is near the Dixon Entrance, which is the dividing line between Alaska and British Columbia. It is off the general line of steamboat travel, but has frequent vessels which serve the salmon canneries and also the copper mines in its vicinity. It has also weekly mail, which comes from Ketchikan.

The Hydas are the best looking and most intelligent of all the natives of Alaska. They are Japanese in their origin, and were the teachers of the Thlingets and Tsimpsheans in canoe-making, house building, totum pole carving, basket making and other native arts. They are bold mariners and their huge canoes are among the most shapely water crafts in the world.

The home of the Hydas was originally Queen Charlotte's Islands. About a century ago certain tribes of the Hydas made war upon the Thlinget tribes inhabiting the southern part of the Prince of Wales Island, and the adjacent islands to the west. They drove out the Thlingets and occupied their land, hence it [illegible] that the names of all the towns, capes, mountains, etc. in that region are Thlinget, while the inhabitants of the towns are Hydas. The two languages are very distinct.

The Hydas have been very suspeptible to civilization. In 1880 I made the first missionary trip ever undertaken to the various Hydas towns,- Kasaan on the eastern shore of the Prince of Wales Island and Klinquam on the western shore, Howkan and Kianglas on Long Island and Suhwham on the Island a little further north. I organized a total abstinance society on that trip which exists to-day. I sent a member of my church at Wrangell down to the Hydas that same Fall of 1880. In 1881 I succeeded in having a missionary sent to these people in the person of a cousin of mine, Rev. J. L. Gould. Dr. Sheldon Jackson raised money to establish this mission which was situated at Howkan, the name of the mission and postoffice being changed to Jackson. For many years this mission was flurishing under Mr. Gould's management, and the Hydas from all these villages flocked to Howkan and there learned the English language and something of Christianity. Other missionaries followed and continued the work began by Mr. Gould.

About fifteen years ago the town of Hydaberg was built near the site of old Klinquam and our mission was moved to that point. A large government school has been erected and the people are prosperous and self-supporting. All of the present generation speak English and they have dispensed with an interpreter. They [illegible] co-operative with salmon canneries, saw mill, store, etc.

Some five years ago we sent to Hydaberg, Rev. John L. Howe, who did splendid work. He was an architect and carpenter and an expert cabinet maker, in addition to his other qualifications. Under his inspiration the Hydas undertook to build a church. They sawed the lumber in their own saw-mill, burned the lime needed for mortar and did all the work themselves. I raised about $400 for nails and other hardware and glass. They have built one of the finest churches in all Alaska, and have taken immense interest in this work, refusing to ask for any outside help. The building is complete. Mr. Howe also built a fine manse, doing most of the work with his own hands.

Unfortunately, Mr. Howe had poor health and completely broke down ahyear ago, so that the mission has been without a minister since that time. Mr. Howe was threatened with tubercolosis and is now in a sanitarium in Colorado. There have been regular Sunday services held, however, by a young Hyda, who preaches to the people both in English and in the Hyda language.

There are a thousand or more of these natives who come within the influence of this mission. The climate is very mild, but damp. The natives all have gardens and raise the common vegetables and also potatoes. Deer and smaller game abound in these islands and to many who have gone to that region from the States, the climate and region seem the most desirable in the world.

If you wish to send in an application for this mission, I should be glad to push it forward as fast as possible. One reason for the delay

in presenting this matter to you was that two men with whom we corresponded early before hearing from you kept us waiting and then disappointed us.

I expect to go to Wrangell and Hydaberg the coming Spring and Summer to collect material for coming books and to do what I can towards gathering the people together and furthering the cause of our missions in these places. Perhaps I could accompany you to your new mission if you accept the proposition.

The salary at Hydaberg is the same as at Wrangell, $1600, and a manse. Venison, water fowls, and all kinds of salt water and fresh water fish, clams, crabs, and other sea-beach food, berries of many kinds, garden products, etc. are so abundant that living is not so expensive as in many places. The manse is a fine one and is, I think, at least partially furnished. Please write me at once telling me definitely whether you wish to be appointed to this important and interesting mission. Of course we expect the man who goes to this field to stay there for a term of years, and if possible, to make it his permanent life work. There is a good government school there, where children can be schooled in the grammar grades. There is a good high school at Ketchikan, which is some forty miles distant and of easy access.

Hoping to hear from you very soon, I am,

Most cordially yours,

SHY:JD

Fairoaks Calif.
Mch 29th 2.

Rev. D. Hall Young D.D.
Nebo York N.Y.

Dear Brother:

I was greatly interested in your letter Concerning work among the Hydes and shall be glad to accept a call to that work if it comes to me from the Board. My application for appointment to the Sacramento Presbytery is in the hands of Dr. Harrison. We thought it not advisable to call a special meeting of the Presbytery as the regular meeting is so near Apl 19th It is to be held at Ukiah in the northern part of the State Apl 19-22. I trust it may be so that we may travel together to Alaska.

Fraternally Yours
W. D. Stacy.

BOARD OF HOME MISSIONS
OF THE PRESBYTERIAN CHURCH IN THE
UNITED STATES OF AMERICA
156 FIFTH AVENUE
NEW YORK

WILTON MERLE-SMITH, PRESIDENT
JOHN A. MARQUIS, GENERAL SECRETARY
BAXTER P. FULLERTON, SECRETARY
JOHN McDOWELL, SECRETARY
WILLIAM ROBERT KING, SECRETARY
VARIAN BANKS, ASSISTANT TREASURER

S. HALL YOUNG,
SPECIAL REPRESENTATIVE

April 1, 1921

Rev. W. E. Story, Ph.D.
Fairoaks, Calif.

Dear Dr. Story,

Yours of March 28th has just arrived and I hasten to reply. My secretary is engaged with my office partner and therefore I write long-hand.

Dr. Marquis, our General Secretary is at home, sick, today, but Dr. Dixon and I have counselled together and agree that there is not no obstacle in the way of your going as our missionary to Hyderabad except your ordination as a Presbyterian minister; and, I take it, that is no obstacle.

Of course our Gen. Sec. and the Executive Council will have to formally act on your application, but I apprehend no objection when we recommend your appointment.

However I think that it will be hardly possible for you to get ready to start to Hyderabad by the time I am ready. I expect to start for

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VARIAN BANKS, ASSISTANT TREASURER

2

S. HALL YOUNG,
SPECIAL REPRESENTATIVE

Seattle April 26th. I shall spend a few days in that city and then take the first boat to Wrangell. I am going to spend six months in S.E. Alaska. The first two, or longer, I shall be at Wrangell trying to get the people together for Dr. Diven, who will reach that point about July 1st.

If Dr. Leonidt is not able to meet you at Ketchikan when you arrive, and go with you to Hydaburg it may be that I can go with you.

Your way to ~~Alaska~~ travel do your mission would be either, 1. To sail from Seattle direct in some one of the Strs that supply the salmon canneries and coffer mines in that region; or, 2, to stop at Ketchikan from one of the regular strs and there take a missionary or a mail str. to Chalmondeley Bay, three miles across a narrow neck and then 15 miles by steamboat or gasoline launch to Hydaburg.

Please make an estimate of your expenses to Ketchikan. Mr. J. A. Gould, 624 Lowman Building, Seattle is our agent there and a member of the Board

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S. HALL YOUNG,
SPECIAL REPRESENTATIVE

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and will give you the information you need about stops, fares, freight, etc. Rev. Fred. Falconer at Ketchikan Alaska will inform you about routes and rates to Hydaburg.

When you have decided upon the time of your start and your estimate of your traveling expenses - your and your family - send the bill to this Board and your traveling expenses and a month or more of salary will be advanced.

Please write to Rev. John Dixon, D.D. of this Board and he will guide you further.

I am rejoiced that we have the prospect of settling a good minister at Hydaburg.

Very cordially,

S Hall Young

April 1, 1921.

Rev. Hugh T. Dobbins,
Stated Clerk of Sacramento Presbytery,
Box 865, Colusa, California.

My dear Brother:-

Some time ago, the Rev. W. E. Story, a Baptist clergyman, wrote us about going to Alaska. He was cordially commended by Rev. William E. Harrison, D.D., and so far as we have been informed we know of no reason why he should not be commissioned, provided his application to Sacramento Presbytery is approved by the Presbytery and he becomes a Presbyterian minister. I am writing you this letter, and through you desire to say to the Presbytery that it is our expectation that the Presbytery shall be fully satisfied on its own examination and investigation that it is proper for them to receive Mr. Story into the Presbyterian ministry. We have no desire to influence the Presbytery in this matter, either for or against.

With sincere respect, I am,

Cordially yours,

JD/I.

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April 1, 1921

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Dear Dr. Story;

Yours of March 28th has just arrived and I hasten to reply. My secretary is engaged with many office matters and therefore I write long hand.

Dr. Marquis, our General Secretary, is at home, sick, today, but Dr. Dixon and I have consulted together and agree that there is now no obstacle in the way of your going as our missionary to Hydaburg, except your ordination as a Presbyterian minister, and that I take it, is no obstacle.

Of course our Synod and the Executive Committee will have to formally act on your application, but I offer and see no objection to recommending your appointment.

However, I think that it will be hardly feasible for you to get ready to start to Alaska by the time I am ready. I expect to start for Seattle April 25th. I shall spend a few days in that city and then take the first boat to Wrangell.

I am going to spend six months in S. E. Alaska.
The first two, or longer, I shall be at Wrangell trying to
get the people together for Dr. Dixon, who will head
that force about July 1st
If Dr. Gould is not able to meet you at Ket-
chikan when you arrive, and go with you to Hy-
daburg it may be that I can go with you.

Your way to travel to your mission would
be either - 1., To sail from Seattle direct in some
one of the Steamers that supply the salmon canneries
and offer passage in that region; or, 2, To sail at
Ketchikan from one of the regular Steamers and there
take a necessary or more likely to be a short
delay Boat - three miles across a narrow neck,
and then 15 miles by str. or gasoline launch to Hyda.

Please make an estimate of your expenses to
Ketchikan. Mr. J. H. Gould, 624 Leary Building, Seattle
is our agent there and a member of the Board, and
will give you the information you need about steamer,
freights, fares etc. Rev. Ford Falconer at Ketchikan can
no doubt inform you about traveling Rates to Hydaburg.

When you have decided upon the time of your start
and can estimate your traveling expenses to Seattle and
- and the like to the Board and your traveling expenses and
a month or more of your salary will be advanced
Please write to Rev. [illegible] Dixon, Sec. of this Board
and he will provide further
and be will provide that we have the prospect of getting
a good minister at Hydaburg S.E.A.

Very cordially,
J. H. Gould

Fair Oaks Calif Feb 11 21

Rev. Hale Young D.D.
New York N.Y.

Dear Dr Young. Yours of the 1st just at hand. As you will be leaving Denver soon I can't see that a letter of introduction to several persons will be useful. In your former letter you spoke of a party formed of Mr. Cox the Secretary of the Treasury & Mr Speight Secretary of the Interior & Mr Speight Postmaster General. Can the necessary Sugar Refinery be Secured there or Should it be in Cuba. I have my numbers here & Cuba but it seems to me Expensive & Inviting Anything that could be secured there would be Welcomed by Capitalists.

Is there anything I can do to assist in the way of Clothing or Food Miscellaneous? I am Indeed Sorry. Have no Judge Winchester Lump and 12 gauge double barrel Steam gun but have no rifle. What would be the best rifle for me to buy? Does not an Express rifle Shoot more Exact than a Winchester - Please let me know

Dying a good title Lawyers especially if
there was anything legal about it.
I have an Airdale for 8 years and a
mighty fine dog and I prefer him to take
Winston's heart to selling a good dog there's
Value prefer a good bird dog I think.
Can I get one there or better get a pack strait
Pit mouth old and take him with me?

As soon as Mr Brakeberry I will get into touch with him
Peters Gen Counsel concerning damage
sales etc. I will not be able to get away from
June 1st. I will have to go in Chicago then.
A letter to me and My counsel first all possible
10 days Babylonian Brandy - as doctor which
May not be an Easy matter for the Several Cases
matter of damages will demand my attention
Thanking you in advance for the desired
information and any other information
as to our needs which it may occur to you
would be useful to us

Yours Fraternally
H. E. Story

BOARD OF HOME MISSIONS
OF THE PRESBYTERIAN CHURCH IN THE
UNITED STATES OF AMERICA
156 FIFTH AVENUE
NEW YORK

WILTON MERLE-SMITH, PRESIDENT
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VARIAN BANKS, ASSISTANT TREASURER

S. HALL YOUNG,
SPECIAL REPRESENTATIVE

April 12, 1921.

Rev. W. E. Story, Ph.D.
Fairoaks,
California,

My dear Dr. Story,

Yours of the 6th is at hand. I have submitted it to Drs. Dixon and Marquis and they, with myself, are gratified that you can leave for your new field so promptly. Now for your questions.

Do not bring any furniture with you. There are good stores at Ketchikan and good workmen at Hydaburg. Mr. Howe, our last missionary there, was an expert cabinet maker and made, I understand, some fine furniture. You may find all that you need there, or if not, it will be easily procured. Take with you bed-clothing and what pictures and books you desire, and that will be all you need to bring with you.

Nothing special will be needed in the way of clothing, except perhaps extra water-proofs. The climate at Hydaburg is damp but very mild. The coldest they had at Ketchikan this winter, which is a shade colder than Hydaburg, was ten degrees above zero, and they were complaining of the unusual severe cold. It is hard for us in the States to realize the mildness of southeastern Alaska, and as regard the dampness, the rains on the Pacific Coast do not leave the atmosphere raw and chilly as on the Atlantic Coast. There are frequent showers and as soon as they are over the sun comes out and warms things. The summers are delightfully cool and pleasant and you would wear just what clothing you would wear in the East or in the winter in California and your clothing in the winter would be very much the same. I used to wear the same underwear the year round.

Take your shot-guns with you, as you will have plenty of ducks, geese, snipe and grouse to shoot. You will need a rifle, as you will be right in the midst of the best country for deer - the white tailed deer - in North America. Venison will be your beef, pork and mutton. While there is a law limiting the time of shooting and the number of deer to be killed, there is a provision allowing actual settlers to kill what they need for their own consumption. There are black bears and perhaps a few of the brown bears on those islands. My favorite gun is the Savage 303, that is heavy enough for any of the game you will find there. You would be far removed from the moose, caribou, mountain sheep and the biggest bears.

The Airedale is one of the favorite dogs in Alaska. He can be trained to retrieve ducks and that will be about all you will need in the way of a bird dog. You will be in the midst of woods and all your hunting

will be done in the forests except perhaps a little ptarmigan shooting on the tops of mountains. The grouse that you will find in the woods you will mostly knock from the trees.

I think that it is very likely I can go with you from Ketchikan to Hydaburg, and help you get started in your new place; that is, if you do not go direct by steamer to Hydaburg. You can find out about the sailing of the vessels and the facilities in getting to Hydaburg better than I can. Write to Rev. Fred Falconer at Ketchikan and he will keep you informed; also to the steamboat lines at Seattle.

I expect to leave here the 26th of this month. If you do not have time to reply to this letter before I go, you can address me at the Hotel Frye, Seattle. Address your application for commission, traveling expenses and advance salary to Rev. John Dixon, D.D., at this office. Mr. Banks our Treasurer, is seriously ill and Dr. Dixon, with Miss Smith, is doing his work.

You did not answer my question as to how many of you would be going to Alaska, but perhaps you gave me this information in a former letter. If so I have forgotten it.

I am full of joyful anticipation as I make preparations for another six months in my beloved territory. I see by the papers and my information direct from Washington that President Harding is seriously contemplating a visit to Alaska this summer. Secretary Fall of the Interior is certainly going and probably Secretary Hoover of the Dept. of Labor and Commerce.

You may see all of these dignitaries this summer.

Most cordially yours,

S Hall Young

SHY:JD

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Telegram	
Day Letter	Blue
Night Message	Nite
Night Letter	N L

If none of these three symbols appears after the check (number of words) this is a telegram. Otherwise its character is indicated by the symbol appearing after the check.

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NEWCOMB CARLTON, PRESIDENT GEORGE W. E. ATKINS, FIRST VICE-PRESIDENT

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Telegram	
Day Letter	Blue
Night Message	Nite
Night Letter	N L

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1921 APR 21 AM 4 05

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REV S HALL YOUNG

629 156 FIFTH AVE NEWYORK NY

REV W E STORY HAS THIS DAY BEEN RECEIVED INTO THE PRESBYTERY OF SACRAMENTO AND IS HEARTILY COMMENDED FOR APPOINTMENT TO WORK IN ALASKA OR ELSEWHERE

HUGH A DOBBINS

STATED CLERK.

APR 28 1921

Fairoaks Calif. Ap. 24. 21

Rev John Dixon D.D.
New York N.Y.

Dear Doctor:

As you have no doubt learned before this I was enrolled in the Sacramento Presbytery at their meeting at Fresno and Dr Young advised me to address you with a view to Communion & Letters leaving. I hope to leave Esto in June not later than July 1st. The people here do not know I am leaving and will not until to-morrow morning when I place my resignation with the Governing Board. I will take me a little time in order that I may give them a chance to fill my place. and also to allow for a letter of personal Commendation. As soon as I can determine the exact date of leaving from Seattle and can let you know I will send to you two blanks of Communion Cards. In the meantime I would like to have the forms filled out for the Church &

[illegible] to [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
to [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible]

Fraternally Yours
W. E. Hoy.

C O P Y

April 26, 1921.

Rev. J. A. Marquis, D. D.
156 5th Avenue,
New York City.

Dear Dr. Marquis:

Dr. Young writes me that it is pretty well assured that Dr. W. E. Story, Fairoaks, California, is in line for Hydaburg.

From Dr. Story's letter to me last November I should urge that it be made very plain to him what kind of work he is undertaking before going to Hydaburg. He ought to know exactly what it is before he is commissioned.

Dr. Story states that he is a graduate of Chigago University Divinity School, has had large experience in Evangelistic and war work, has been a superintendent of Missions and associated with pastorates of some importance. Before he goes to Hydaburg he should know that it is a small Indian church he is going to, that the field is limited and full of the small problems which pertain to work among the natives, that it will require much more physical activity than mental and that it is an isolated community with no white people in it other than the teachers of the Bureau of Education School. Also, if he goes, it should be with the determination of staying with the work for the reason that it will take a year or two for him to understand the native people and for them to understand him. I do not mean in regard to preaching but in the more vital matter of personal relations.

Should he be willing to undertake this work under this showing I would advise that he do not be sent before late summer for the reason that the people will practically all be gone until fall. The present provision of having the native elder, George Haldane, hold services will answer until the first of September at which time I would advise that he be sent.

Before he is finally commissioned I would like to correspond with him along these lines and ascertain definitely whether he has given the matter thorough consideration along all lines.

Cordially yours,

(signed) James H. Condit.

(Copy to Dr. Young)

MAY 8 - 1921

Fairoaks Calif Ap. 28. 21

Rev John Dixon DD
New York. N.Y.

Dear Brother.

At a conference with my Governing Board last night following acceptance of my resignation It was mutually agreed that I should be relieved following the Evening Service of June 26th. They hope to have a man ready to take my place the moment I clear. This date is a little later than the one I gave Dr Young. I will catch the boat out of Seattle June 29th. I would be glad to have my Contract, Commission and anything else you may want me to have and I might need as soon as these things are ready. I will not send my Estimate of Expense until later (unless you desire it) as I will have no use for the money until I am ready to go and I would prefer it to be held with you until needed.

Fraternally Yours
W. E. Story.

May 7, 1921.

Rev. W. E. Story,
Fairoaks,
California.

Dear Brother Story:

I am enclosing a copy of a letter which has just been received from our Superintendent in Alaska, the Rev. James H. Condit, D. D. in regard to the situation in Hydaburg. Dr. Condit is anxious that there be no disappointment on the part of any of the missionaries going to Alaska in regard to either the character or the magnitude of the work awaiting them. The work among the Alaskan Indians is very important, but it is not large. I have never been at Hydaburg myself, so cannot speak personally of the situation there. Dr. Condit, however, has spent nearly a quarter of a century in Alaska.and is familiar with every detail of the work there and of course speaks in the enclosed letter out of full knowledge. Dr. Condit will write to you shortly about the matter.

Will the postponement until Fall fit in with the plans you have already made? The Board, of course, would not want you to suffer any loss from the postponement. I shall be glad to hear from you about the matter at your early convenience.

Very sincerely yours,

JAM:ES

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VARIAN BANKS, ASSISTANT TREASURER

S. HALL YOUNG,
SPECIAL REPRESENTATIVE

Frye Hotel,
Seattle, May 9, 1921.

Rev. W. E. Story, Ph.D.,
Fairoakes, California.

Dear Dr. Story:--

Your letter of April 28th was awaiting me on my arrival here three or four days ago. This is the first opportunity I have had of replying.

Since writing you from New York, I have found that Dr. Diven came out ~~came out~~ from Nenana to Cordova to attend a meeting of the Yukon Presbytery. I presume that he got to Cordova about the middle of April. Alaska shipping has been so tightly tied up by the strike that Dr. Condit was unable to sail from Juneau to attend that meeting. He may have gone later, but had not started from Juneau two weeks ago.

However, the point is that Diven is either already at Wrangell or will soon arrive there, instead of having to wait until the first of July as we thought.

This will leave me free to meetnyou at Ketchikan, and go over to Hydaburg with you when you arrive at Ketchikan, if you come that way.

I am heartily glad that things are shaping this way and that I can go with you to Hydaburg. I can help you get started and at the same time do some valuable work for my own book and pictures. I published in the New Era Magazine a serial story "Kenowan, the Hyda Boy" - it ran through the New Era for a year. The scene is laid at Klinkwan, the old town near the site of Hydaburg. I intend to re-write this story and publish it in book form, and must go to Hydaburg first to get it in shape. I am changing it from a book about an Indian boy to a "boy's book."

I was to sail on the Jefferson, which is booked for tomorrow, May 10th. But the strike will probably prevent the sailing of that vessel for some days. Miss Voss, one of the Secretaries of the Woman's Board, is at this Hotel, waiting to sail on the same boat. If we are not able to sail within a few days by that company we will probably go to Vancouver and take a Canadian vessel.

At any rate, address your letters to Wrangell, and give me any further particulars about your sailings.

Do not delay too long in sending for your expense

account. Have everything in the matter of the money you need in hand safely before you start. I presume you are shipping your goods in good time. Write to Rev. Fred Falconer, Ketchikan about arrangements for getting your goods and yourself over to Hydaburg.

With warm regards, I am as always,

Your friend,

S Hall Young

MAY 18 1921

Fairbanks Alaska
May 12. 21

Rev J A Marquis D.D.
New York N. Y.

Dear Brother:

Yours of the 7th inst containing Enclosure from Dr Condit is at hand and Carefully considered. Dr Young Endeavored to make it plain to me that I was not seeking a Journey Bed of Ease and pleasure in taking appointment to the Aleutes. From Dr Condit's letter I would judge the situation to be perhaps a little Sterner than I thought. I understand from Dr Young that there are about 1000 ~~Natives~~ Aleuts. and that they are the Sturdiest and best of the Natives. That long since learned to weigh people rather than Count them. And do not wish to turn back now and will write Dr Condit to this Effect In my letter of April 6th to Dr Young

I mentioned June 1st as the earliest date at which I could be ready. In his reply of April 12th he stated that he had submitted my letter to Dr Dixon and ~~Dr Marquis~~ and that they with himself were gratified that I could clear for my new field so promptly. Therefore ~~and~~ on April 24th I tendered my resignation here to take effect June 30th and set about under Dr Young's instructions getting full information as to expense, trains, sailing dates etc and in fact ordered passage on the S.S. Jefferson leaving Seattle June 29th. So that you see charging plans will be somewhat embarassing.

In addition to this a letter from Brother Bromley of Bay View tells me that there is considerable work which must be done about the house before cold weather sets in. The installing of a new hot air furnace, now in the warehouse of the Hydaburg Trading Co, the partitioning and completion of hot water system begun by Mr Hood

and some other minor repairs. These are probably matters of which Dr Condit was not cognizant. Mr Bromley urges that I come at once.

The situation is a little further complicated by strike conditions in the Shipping circles in the north and it is not quite certain that one will arrive at Dickinson just when he expects to. My impression is that it would be better for me to go when I planned to do so. I certainly hope and expect to stick I should be glad if first expenses might be gained from the pleasant summer weather and if we might have opportunity to get reader for a little more rigorous route than we have been accustomed to. However my views I am quite willing to yield to the judgment of those more experienced in Alaska matters.

Dr Young advised me to send estimated of traveling expense with application for Commission to Dr Dixon and I am doing so by this mail. If however it seems wisest for me not to take Com

missioned now this application may
be disregarded. My Work here in any
event will close June 30th. Inst.

Very Fraternally Yours
W. E. Story.

Fair oaks. Calif May 12. 1921

Rev John Dixon DD.
New York. N.Y.

Dear Brother.

Under date of April 12th Dr Young advised me as soon as Sale of Yearling was Established to mail you an Estimate of Travelling Expense for myself and Wife together with application for Commission. advise salary &c.

As the result of Considerable Correspondence I am able to give a fair Estimate of Expense involved, Some of the items are necessarily approximate. Amount of Freight I will have is a guess. Two different Estimates from Alaska Brethren Concerning Expense at that End of the trip vary Considerably. To be safe I have Chosen the highest. Of Course I will keep the Amount down to the Minimum.

A letter from Mr Bromley tells me the Trainee is furnished with all

the heavy furniture needed. Except Study Desk and Chair. I would be glad to be empowered to secure these things either in Seattle or Ketchikan as a part of the permanent furnishings of the Manse.

My plans are to sail from Seattle June 29th leaving here June 26th. It is just possible this plan may be changed. If so Dr Maples will inform you.

I have a 17 year old son who is employed in the California State Printing Establishment. When he is learning the trade. He is greatly interested in it and I would not like to take him away from it unless I might be able to get him a position in an Alaskan News Paper office where he would learn as much and do as well. If after reaching Alaska I want to send for him I presume I can do so I do not think there is any question about his removing here however. It is entirely his desire.

Yours Fraternally

W. E. Story

Fairoaks Calif. May 14th 21.

Rev J A Marquis D.D.
New York City

MAY 20 1921

Dear Doctor:

In my letter of yesterday I neglected to enclose Dr Condit's letter to you so I am enclosing it with this. I am enclosing also several letters from my correspondence with Dr Young. I think these letters will show you that I was quite justified in going ahead with my preparations for the Alaska trip and work even though I had not been formally commissioned. Practically I was right if technically I was wrong. While I placed like to go on with my preparations now I should extremely regret to do anything that would seem to run counter to Dr Condit's wishes. I appreciate highly his desire that I should know exactly the conditions that prevail in the Hydaburg work. You will know what

as fast to be done. In Event of my delay
till Sept 1st I owned appreciate a telegram
from you that I might Cancel me
portion as soon as possible and
in fact I am to go on the immediate
Would appreciate a word as indicating
Conditions existing, as I might Travel
go at the first moment possible

Very Sincerely Yours
W E Story.

May 20, 1921.

My dear Dr. Marquis:-

I am sorry to trouble you, but this seems to be that kind of "necessity that knows no law." Apparently, it is another case of too many cooks, etc., and as you are the chief cook, I believe it to be better for you to make the decision and telegraph Mr. Story as he desires to know promptly whether he is to go to Alaska at once or wait until September. I confess I am not much encouraged to vote to send him right away when he says on the second page of the letter to you, dated May 12th, that he could put in his time in doing some work about the manse. I would be of the opinion that he might find time for this work after he got there in September. However, will you please decide the matter and telegraph him, sending me word as to your decision.

I am not sending you his proposed bill of expenses. One of the items in it is transportation of a dog and tips for which he asks $10.00. I think I shall eliminate this item unless you direct me otherwise.

You will note on the second page of his letter of May 12th addressed to me he speaks of a seventeen year old son going to Alaska later. I infer that he wants the Board to pay his expenses there. As this boy is evidently not dependent upon his father, it seems to me that he ought to pay his own way if he wants to go to Alaska.

I enclose a stamped envelope so that you may return these letters without further burdening yourself in caring for them.

Hoping that you are faithful to the supreme duty to yourself and go to bed every night at nine o'clock, I am, as ever

Cordially yours,

P.S. Miss Steven asks me to enclose letter to you from Dr. Condit.

D.

JD/I

Enclosures-

Rev. John A. Marquis, D.D.

Memo. of letters sent to Dr. Marquis
with this letter.

W. E. Story to Dr. Dixon	April 28th	(1 page)
ditto	May 12th	(2 ")
W. E. Story to Dr. Marquis	May 12th	(4 ")
ditto	May 14th	(2 ")

Letters enclosed to Dr. Marquis by Mr. Story:

Dr. Young to W. E. Story	April 1st	(3 pages) (handwritten)
ditto	April 12th	(2 pages)
ditto	May 9th (from Seattle)	(2 ")

Copy of Dr. Condit's letter of April 26th to Dr. Marquis.

Letter from Dr. Condit to Dr. Marquis referred to in the P.S. of Dr. Dixon's letter is in regard to Dr. M. seeing the elder commissioner from the Cordova church (Elder J. C. Smith) who wants to get in touch with Dr. Wylie in regard to a building proposition at Cordova.

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Cordially yours,

John Dixon

JD/I

Enclosures-

Rev. John A. Marquis, D.D.
Winona Hotel, Winona Lake, Indiana.
P.S. Miss Steven asks me to enclose letter to you from Dr. Condit.

D.

Hydaburg, Alaska

May 27, 1921.

Rev. W. R. Story,

Fairoaks, California.

My dear Brother:-

As you know, Dr. Young is probably in Alaska by this time, and Dr. Marquis has been in attendance upon the General Assembly from which he returned today. We have talked over the matter of your appointment to Hydaburg and we conclude that in view of the correspondence which you have submitted it is fair to you that the Board should commission you, say from July first. You will not have an opportunity to confer with Dr. Condit before he starts for Point Barrow, but we suggest to you that at your early convenience after his return you get into touch with him.

You will probably see Dr. Young who can fill you full of all the most optimistic ideas concerning Alaska. He is a grand old man - hero of our Presbyterian Church in missionary work.

We have considered the bills that you have submitted for freight and passage. We are unable to consider them with any personal knowledge, and therefore we accept the tentative statement which you submit, knowing that in every respect you will reduce the amount where possible so that the cost of your transportation to Hydaburg may be kept within the closest limits. The Board is unable to allow the ten dollars mentioned in your proposed expenditures for tips and care of dog; nor do we feel that it is proper for the Board to pay the expenses of any of your family except those who are entirely dependent upon you for their support. Therefore, the question which you raise with regard to your son must be answered in the negative so far as this Board paying his expenses to Alaska is concerned. Of course, the Board has not the remotest objection to his going there and making his home with you and finding such employment as he may be fortunate enough to secure.

I am enclosing a check for $300. on account. When you get to Hydaburg, kindly send a detailed statement covering every item of expenditure.

Assuring you of our cordial good wishes and praying earnestly for the abundant blessing of the Master upon yourself, your family and the work you are called to do, I am,

Cordially yours,

Enclosure-
JD-I

POSTAL TELEGRAPH — COMMERCIAL CABLES

CLARENCE H. MACKAY, PRESIDENT.

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Form 2

May 31, 1921.

Rev. W. E. Story,
Fairoaks, Calif.

Go ahead according to previous arrangements.

John A. Marquis.

COPY.

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TIME SENT ETC.

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To guard against mistakes or delays, the sender of a telegram should order it REPEATED; that is, telegraphed back to the originating office for comparison. For this, one-half the unrepeated rate is charged in addition. Unless otherwise indicated on its face, THIS IS AN UNREPEATED TELEGRAM AND PAID FOR AS SUCH, in consideration whereof it is agreed between the Sender of the telegram and this Company as follows:

1. The Company shall not be liable for mistakes or delays in the transmission, delivery, or non-delivery, of any UNREPEATED telegram, beyond the amount received for sending the same, UNLESS SPECIALLY VALUED; nor in any case for delays arising from unavoidable interruption in the working of its lines; NOR FOR ERRORS IN CIPHER OR OBSCURE TELEGRAMS.

2. In case of mistake in the transmission or delivery of a REPEATED telegram, the Company will refund or repay the sum received for sending the same. No liability whatever is assumed for mistakes or delays in the transmission or delivery, or for the non-delivery of this telegram, if sent as a REPEATED telegram, beyond the sum paid for sending the same, unless a greater value is stated in writing hereon at the time the telegram is offered to the Company for transmission, and an additional sum paid or agreed to be paid based on such value equal to one-tenth of one per cent. thereof.

3. The Company is hereby made the agent of the sender, without liability, to forward this telegram over the lines of any other Company when necessary to reach its destination.

4. Messages will be delivered free within the established free delivery limits of the terminal office. For delivery at a greater distance a special charge will be made to cover the cost of such delivery.

5. No responsibility respecting messages attaches to this Company until the same are presented and accepted at one of its transmitting offices; and if any message is sent to an office of this Company's connections, by order of the sender for the purpose of delivering the message, or any portion of it, such delivery is done as the Company's agent, at the sender's risk. Messages sent to the Company's office by private wire or telephone are sent at the sender's risk of errors or failures in such service and all of the terms and conditions herein shall apply to the message throughout.

6. The Company shall not be liable for damages or statutory penalties in any case where the claim is not presented in writing within sixty days after the telegram is filed with the Company for transmission.

7. It is agreed that prompt and correct transmission and delivery of this message shall be presumed in any action for recovery of tolls therefor, subject however, to rebuttal by competent evidence.

8. The above terms and conditions shall be binding upon the receiver as well as the sender of this telegram.

9. Special terms governing the transmission of messages under the classes of messages enumerated below shall apply to messages in each of such respective classes in addition to all foregoing terms.

10. NO EMPLOYEE OF THIS COMPANY IS AUTHORIZED TO VARY THE FOREGOING.

EDWARD REYNOLDS, VICE-PREST. AND GENERAL MANAGER.

CLARENCE H. MACKAY, PRESIDENT.

CLASSES OF SERVICE

FAST DAY TELEGRAMS. A full rate expedited service.

NIGHT TELEGRAMS. A message to be sent during the night and delivered not earlier than the next morning (unless sent), at reduced rates and to be paid for as fixed by tariffs in force at the time of sending.

SPECIAL TERMS APPLYING TO NIGHT MESSAGES. The Company shall not be liable for damages or statutory penalties in any case where the claim is not presented in writing within sixty days after the message is filed with the Company for transmission.

NIGHT LETTERGRAMS. Accepted up to 3 A. M. for delivery on the morning of the next day, at a reduced rate. Fifty words will be counted as a message. Each group of five figures or less will be counted as a word, and each word in excess of fifty.

SPECIAL TERMS APPLYING TO NIGHT LETTERGRAMS. In further consideration of the reduced rates for the Night Letter service, the following special terms are made a part of the contract for such service:

(a) Night Lettergrams may be delivered by the Telegraph Company by mailing postage prepaid.

(b) Night Lettergrams shall be written in plain English. Code language is not permitted.

(c) The Company shall not be liable for damages or statutory penalties in any case where the claim is not presented in writing within thirty days after the message is filed with the Company for transmission.

THE FASTEST TELEGRAPH SERVICE IN THE WORLD

CLASS OF SERVICE	SYMBOL
Telegram	
Day Letter	Blue
Night Message	Nite
Night Letter	N L

If none of these three symbols appears after the check (number of words) this is a telegram. Otherwise its character is indicated by the symbol appearing after the check.

WESTERN UNION TELEGRAM

NEWCOMB CARLTON, PRESIDENT. GEORGE W. E. ATKINS, FIRST VICE-PRESIDENT

CLASS OF SERVICE	SYMBOL
Telegram	
Day Letter	Blue
Night Message	Nite
Night Letter	N L

If none of these three symbols appears after the check (number of words) this is a telegram. Otherwise its character is indicated by the symbol appearing after the check.

RECEIVED AT

0 MAY 1921 MAY 30

MAY 31 1921

TIME OF RECEIPT SHOWN ON THIS MESSAGE IS EASTERN STANDARD TIME

IRON BLDG. N

4 38

A417SF 45 NL

TD FAIROAKS CALIF 29

REV JOHN A MARQUIS DD

520 156 FIFTH AVE NEWNYORK NY

HAVE RECEIVED NO REPLY TO MY LETTERS MAY THIRTEENTH AND FOURTEENTH CONCERNING CANCELLING OF RESERVATION OF STEAMSHIP JEFFERSON FROM SEATTLE JUNE TWENTY NINTH IMPORTANT ALSO IF DO NOT SAIL BEFORE SEPT FIRST TO ARRANGE FOR WORK DURING JULY AND AUGUST IF POSSIBLE NOTHING FROM CONVIT

W E STORY.

Go ahead according to arrangement

CLASS OF SERVICE	SYMBOL
Telegram	

WESTERN UNION

SEP 3 0 1921

Hydaburg Alaska Sept 15th

Rev. J. H. Condit D.D.
Presbyterian Church

Dear Brother.

You will be glad to learn that our
Hot air work is going on splendidly here
in Hydaburg. There is considerable interest
in the Church services. Quite a few have left
all and given their hearts to God and are going on
in the way. Now I have Mrs Young
Dr Cook and I am glad to say an Excellent
interpreter to get acquainted with them. The
Gospel Medical Mission Launch
Hope Island is a good Missionary
Doctor employed by the Board. We are
Just 1500 people in the various settlements
Some of them are not yet done at home
but the Year ended on Sept. 30th
regardless of Change in Time
Reporting in which there is much
to rejoice. And so I am with much
more hope than Ketchikan 110 miles
away. Our people here are
glad and Send out rays of Light
into surrounding Darkness. Pray for
Hydaburg that Many souls for
Christ may Glorify God in this
Dark Land. Yours

OCT 14 1921

The Board of Home Missions of the Presbyterian Church

IN THE UNITED STATES OF AMERICA

No. 156 FIFTH AVENUE, NEW YORK

REPORT OF MISSIONARY FOR QUARTER ENDING SEPTEMBER 30TH

Please forward this report to the Secretary promptly after the date mentioned

Name of Missionary W E Sloy

Name of Presbytery Alaska

P. O. Address Hydaburg Alaska

STATISTICAL REPORT

In the *Statistical Report*, under "Names of Churches and Stations," please write the name of each preaching place, following each in the spaces on the same line with information as to the quarter's work.

NAMES OF CHURCHES AND STATIONS	Preaching Services				Other Services				Monthly Meetings for Missionary Study and Prayer		Number of Pastoral Calls	Members Received		Baptisms	
	Sabbath		Mid-Week		Sabbath		Mid-Week								
	No.	Ave. Att.	No.	Ave. Att.	No.	Ave. Att.	No.	Ave. Att.	Subjects	Ave. Att.		On Ex.	On Cer.	Adult	Infant
Hydaburg	13	49.6	4	36.33	9	64.11	5	~~37.2~~			78	5	1	1	2

GENERAL REPORT

In the *General Report*, please give some details of the various departments of the work, with its trials and encouragements, and any facts or incidents that will inform the Board as to the field, or interest the Home Mission givers throughout the Church at large. **Both sides of this sheet may be used.**

Upon arrival for the most of the boys were away. As it was found a missionary service during my absence at this service it is from 7 to 20. with August found also an evening service with Consecutive attendance. Prayer Meetings. Most of the boys have returned, Sabbath Catechetical Class and Communion Service. Congregations Sunday morning 105 Sunday evening 105 Boys and Girls Bible Class 75 Total Collections and Offerings Sabbath Schools and Endeavor

[illegible] people.

[illegible] Sunday [illegible]
[illegible] with the Sunday [illegible] and
[illegible], [illegible] Sunday School Morning
Sept 1st to 15th [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]

J. Spracked at Craig
also Mon. Tues. Fair Evenings [illegible]
from the School House & the "Hoover" Hall
Average attendance 60. Ind. Ex. 42 people
Expressed an interest in the Organization
of a Community Presbyterian Church
Short Course Bible Study Mon 5
men girls from the Rides School. It is hoped
[illegible] Church could be organized there
with 20 or 25 Adult members. They could
have a resident missionary. Hear for. At
present there are hardly over 100 people in
Town but with [illegible] number will be increased.
A Needy field. [illegible]

Much of my time during quarter has been
taken up with Religious Visitation getting ready
for winter under the direction of our
Efficient Mechanic Room Dr Council ordered
me to employ Wes Jack to prepare walls, putting
and Ceiling this room and [illegible] Running installed
Sewage disposal & Coal furnace is being installed
in the Country where there is no Coal in use
that it will burn Wood. Basement has been Excavated
To secure warmth and increase number of rooms in Dormitory

Receipt mailed to Hospitaling Office. 11/14/21

Paid from 7/12/21 to 11/30/21 - $66.70
(5 wks at rate of $100.- per yr.)

912.- 18th St Sacramento Calif

Rev John A. Marquis & Co.
New York. N.Y.

Dear Dr Marquis.

Upon receipt of your card I went to Dr Stevenson whom I have known for a good many years. I explained your letter to him and he sent me to a Dr Lemmon an X Ray Expert. He made a complete set of abdominal pictures. These showed a dilated stomach not peristalsis but recurrent. The Doctor told me that an obstruction at pyloric valve existed which for last month or more. My recent condition is much better just a little nausea but I can't eat. I am troubling me a little at present time. Dr Stevenson who is a most excellent physician says for present relief that I should live on milk diet for a few days & Dr Harris who is one of the best known Surgeons in this State and have the absolute

act. I will at least Commence here I realize that it would be folly for me to attempt to go to Hydaburg 110 miles from Ketchikan that was feasible at this moment. I Cant do Canoe trouble again. This has been rather Expensive trouble for me. It costs a lot to get around in Alaska and I had to take a boat to get from Wrangell to Ketchikan. Hotel bills, Doctors, Serum & Shots once this for, and all that has made it quite an Expensive Stay but as it matter it been fit back to work now long. I left Ketchikan on the 20th reaching Seattle on the 26th Shall I have a hard time getting a check must I can send out to me but if so it has not come to me yet. I am not expecting a Cheque here. but if I can get back to Juneau I should be able to get one there for Juneau. However I will need it. but I shall be pleased to have such Evidence Satisfied me that the Board thinks so is my duty. Thanking You for Your interest. Yours truly W. Stott

Mr. Thompson's Compliments
to Miss Ward

DEC 6 - 1921

Del Paso Heights Calif. Nov 30. 21

Rev John. Dixon DD.
New York. N. Y.

Dear Brother:

You will be surprised to hear from me in Calif. As surprised as I am to be here. I have suffered quite a severe nervous break down. The shock came on me very suddenly. I was having a very happy time. Got up in the morning breakfasted as usual at 10 A.M was delirious. The next I knew was at 3 P.M when they were pulling me on board one of the Native boats to take me to Ketchikan 110 miles away to a Doctor. The Doctor at Ketchikan said my trouble was due to a nervous breakdown from a high tension to a low tension work. Could not locate any physical condition which ought to produce a nervous condition but asked me to go to Portland to see an Eminent Neurologist. I did so. and he

Neurologist told me I could do anything so much as the condition short of a months treatment or more but in Seattle Dr Mathews strongly advised Osteopathy as he had had a very severe attack so at Portland I determined to come on to Sacramento when I could be among my own people and reduce the expense of treatment to a minimum. The Dr here has given me two treatments and since going to him my condition has improved and I am now able to sleep without taking medicine to put me to sleep. The Doctor hesitates to say just how long it is going to take to cure me right but I am hoping that I will be able to get back in the 18th of December. It may be that I am hoping for too much. As the Doctor is quite reticent. I saw Dr Young just before I left Ketchikan. He has charge of my work in the hospital. And I wrote him

to Dr. Condit apprising him of the Situation.
I regret the Circumstances that force my being
away from my work just at this time. Work
was going finely but I trust no harm
will be done by my absence. Dr Young
was to be here one of the Sundays. If my
absence on account of unfavorable
Conditions should be prolonged beyond
the time specified I would notify him
Early enough to prevent his sending
me Drummers Salary. I do not want
to cause the Board any additional Expense
on account of my misfortune.

Fraternally Yours
D. A. Story.

DEC 29 1921

December 29, 1921.

Rev. W. E. Story,
Del Paso Heights,
California.

Dear Brother Story:

I have just received your note written from Sacramento after seeing Dr. Stevenson. I feel that it is necessary for you to have time to rest up and ascertain exactly what your physical situation is, so am writing again to urge you to take plenty of time before going back to Alaska. It would be unfortunate to go back and in a short time have another breakdown.

I referred to Mr. Banks that part of your former letter in regard to your November salary. He will see that the matter is adjusted.

With every good wish for the new year, I am

Very sincerely yours,

JAM:ES

JAN 28 1922

Sacramento Calif. Jan 25th - 22

Rev John A Marquis DD.
New York. N.Y.

Dear Brother: It is just two weeks today since I left the Hospital I have been making very satisfactory progress. I am almost completely recovered from the operation walking 2 or 3 miles each day. The weakness with which the attack left me still clings to me though it is much better than when I left Alaska and Dr Stevenson promises me ultimate complete recovery. In the meantime I am very happy.

I feel that I ought to be at work the first moment possible. I have hoped that I might return to Alaska but Dr Stevenson nor Dr Daniels will consent. In fact both advise against it. While I should like to go back I know I can be useful and happy if I don't go back. I know I can do good anywhere. I am myself somewhat afraid to go. Putting it on the lowest ground possible that of finances, the attack such as I had is altogether too expensive a luxury for a beautiful

Conniving fraud Hospital bills Loss of time
etc but one will stand me a thousand
dollars or more. I trust this may not seem
Mercenary. I have no regrets concerning my
Alaska Ex service except that I was not
permitted to remain long enough to impress
myself in any vital way upon the people
I was very interested in my work and
know without a doubt that I was making
good.

Fraternally Yours
W. E. Story

February 15, 1922.

Rev. W. E. Story,
912 - 18th Street,
Sacramento, California.

Dear Brother:

Your letter of the 9th is just here and confirms my fear that you would not be able to go back to Alaska. I am very sorry for this and hope sincerely that you will be able soon to take up work in this country. I have just talked the matter over with some members of our Council in regard to your son. Were the Board in a position to accept his services we would do so gladly. The probability, however, is that Hydaburg will have to remain vacant this coming year, and no one will be sent to take your place. On account of the financial situation in the country our receipts have fallen off lamentably this year and we are under the necessity of retrenching in every direction. When this spell of hard times blows over we will then be able to take up our old program. When that time comes we shall be glad indeed to consider your son. From what you say about him he would evidently make a fine missionary.

Wishing you every blessing, I am

Very sincerely yours,

JAM:ES

APR 3 1922

THE PASTOR'S STUDY
COMMUNITY BAPTIST CHURCH
GRIMES, CALIFORNIA

March 28, 1922.

Rev. John A. Marquis, D.D.,
156 Fifth Avenue,
New York, N. Y.

Dear Sir:

Some three weeks ago, I wrote you making a proposal regarding my appointment as missionary at Hydaburg, Alaska. Since I have received no word since, I fear that my letter must have miscarried. Therefore, I am enclosing a copy of it.

Hoping this letter will receive favorable consideration, I am

Cordially yours,

W. W. Story

(Copy.)

March 3, 1922.

Rev. John A. Marquis, D.D.,
156 Fifth Avenue,
New York City.

Dear Sir:

A few days ago, I received word from my father that the Home Mission Board did not consider it feasible to make an appointment to the Hydaburg field at this time, owing to poor collections and the general depression.

I realize that there is quite an initial expense in making such an appointment, in addition to the salary of the missionary. Therefore, I wish to make you this proposition, with the full consent of my wife.

If the Board will make the appointment, and will advance the travelling expenses necessary to get on the field, I will pay back the amount advanced in twelve monthly installments, this amount to be subtracted by the Secretary of the Board from the monthly salary checks. Provided, of course, that there is no other way in which the appointment may be made.

My father also sent me a copy of a letter from Dr. Young telling of his proposal to make repairs on the manse at Hydaburg amounting to about $900. I have already written Dr. Young telling him that both Mrs. Story and I would be glad to forego any improvements on the property except those that are absolutely necessary.

Both Mrs. Story and myself are very anxious to t ake up this work. We are hoping that the Board can see the way clear to make the appointment. Will you please present the matter to the Board in this light?

Thanking you for your consideration, I am

Cordially yours,

H. H. Story.

July 14, 1922.

Rev. W. E. Story,
Kelseyville,
California.

My dear Mr. Story:-

I have delayed answering your letter in order that the fullest possible search could be made for the papers which you ask us to return to you. I very much regret to say that we have not found them and are wholly at a loss to understand where they could be. One member of our office force, however, who may know something about them is in Europe. When she returns we will take the matter up anew with her in the hope, which I trust may not be a vain one, that she can locate them.

Accept our sincere and humble apologies and count upon us to leave no stone unturned to find them.

Very sincerely yours,

JD/I.

Kelseyville Calif
June 30. 22

Rev John Dixon DD
New York N Y.

Dear Doctor Dixon.

Befor I was apporinted to Alaska I sent to Dr Young who was then in the New York Office a number of letters of a commendatory character. I think these letters are probabely still on file in the New York office. I am sorry that I did not send Copies and keep the originals. Among them is a letter from my Commanding Officer Rev a Col Chase. Also letters from Numerous Y M C A Officials. I wrote Dr Young that I desired the letters returned but I was disappointed as he evidently overlooked the matter. Later after I

was forced out of Alaska by a nervous and physical breakdown. Dr Young sent me a ~~to~~ copy of a letter which he wrote Dr Wilson of the Country Life dept. in whose dept. I wanted to take work and in that letter he said that the Correspondence relating to me was on file in the New York Office. I should like to ask You to look these letters up if it is at all possible to find them. It is the overseas letters ~~to~~ written during and after times of great stress by good friends that I particularly value. If you can do this I shall be especially grateful

Fraternally Yours

W. E. Story.

August 2, 1922.

Rev. W. E. Story,
Kelseyville,
California.

My dear Brother:-

At last the letters which you desired have turned up. I regret exceedingly the long delay. I trust it has not resulted in any serious embarrassment to you. The simple, and I trust sufficient explanation is, that Dr. Young's leaving New York permanently in order to take up his work in Alaska has resulted in a mixup with regard to his own personal correspondence, and also the correspondence in which he was interested and responsible for as the Board's representative for Alaska.

Again offering a very humble apology, I am, with best wishes,

Cordially yours,

Enclosures-
JD/I.

COMMUNITY PRESBYTERIAN CHURCH,
KELSEYVILLE, CALIFORNIA.
REV. W. E. STORY, D. D., PASTOR.

Aug 10. 22.

Rev John Dixon
New York N Y

Dear Dr Dixon,

The Petition as received and read & that you may act helpfully for your people in what is the matter. Pertaining to closing of Mr Jones Jr. any report is not to be made.

Thanking you for all.

Yours fraternally
W. E. Story.
Pastor

September 14, 1922.

Rev. W. E. Story,D.D.,
Kelseyville,
California.

My dear Sir:-

In Dr. Dixon's absence upon his vacation, permit me to acknowledge the receipt of yours of recent date concerning your son taking up work in Alaska.

I am sure that Dr. Dixon will be glad to have your words of commendation of both your son and his wife. The letter will be placed on file for his attention.

Sincerely yours,

For Dr. Dixon.

COMMUNITY PRESBYTERIAN CHURCH.
REV. W. E. STORY, D. D., PASTOR.

Alaska

Sept 5th 22

Rev John Dixon DD.
New York N Y

Dear Doctor Dixon

I am informed by my son that there is likelihood of his being sent to Alaska, to be stationed at Kake. I am glad. He is a Youth of fine instincts and Excellent training. Naturally fine Spiritual Endowments. I am sure he will be equal to any situation in which he may find himself placed. Very important too is the fact that he has a wonderfully fine wife who is in full accord with him in his desire to work there and who will be of vast help to him. She is a young woman of Exceptional Culture.

Very Truly Yours
W. E. Story.

October 31, 1922.

Rev. W. E. Story, D. D.,
Community Presbyterian Church,
Kelseyville, California.

Dear Brother:

I thank you very much for your letter of October 11th in regard to the federation of the churches in your town. Whilst there are some unfavorable features about it such as you mention, yet the main items of the plan are right, and you are doing the proper thing in getting rid of duplicating organizations. I favor such plans everywhere there is over-lapping.

With best wishes, I am

Very sincerely yours,

JAM:ES

COMMUNITY PRESBYTERIAN CHURCH,
KELSEYVILLE, CALIFORNIA.
REV. W. E. STORY, D. D., PASTOR.

OCT 19 1922

Rev. John Marquis D.D. October 18th. 1922.

New York, N.Y.

Dear Dr. Marquis;

I expect you will be surprised and, I fear, somewhat perturbed when I tell you that the Kelseyville churchhas federated with the Methodist Episcopal. The movement toward unification has been a sporadic one, recurring at intervals during the last dozen years. A Methodist minister, Rev. Mr. Pollard, had a complete plan worked out four or five years ago, when it was queered by his higher ups. When Mr. Williamson came here he tried to accomplish it, talking it earnestly, but quit disgusted with Methodist tactics. Dr. Moses, when here, canvassed the churches and community together with the Methodist minister, but nothing came of it. I mentionthose facts to show you that it was a problem which I inherited.

The community in general, nearly all the Presbyterians and most of the Methodists, have long believed in it. Our board, however, had taken formalactionthat they would initiate no further movement looking toward federation. But of late the M.E. church has been in a bad way. Our church has been making steady gainsand it looked as though, through prejudice, some of the Methodists might drift away from their own churchand be lost entirely to the cause. Most of them were not going to any church. The matter was brought up by some member in one of our board meetings and it was suggested that we offer them an associate membershipin our church. On Sunday morning, Sept. 24th. in a congregational meeting a resolution, (prepared by the Session and board of trustees), to establish an associate membership, was presented to the church and unanimously carried. Whereupon the principal of our high school, Mr. Gallagher, (who is a Methodist but who has been a regular member of our congregation) made a speech in which he declared that the associate membership did not go far enough,

and asked that a committee be there and then appointed by the church to confer with the M.E. church; and that it be appointed to negotiate some workable federation. The request struck a responsive chord.

A member of our board at once moved that Mr. Gallagher be chairman of such a committee and be empowered to select the othermembers from the church and congregation. My impression is that few thought the movement would be successful.I know I did not. But Mr. Gallagher called a meeting of the M.E. church which voted to federate(two voting in the negative,2 or 3 not voting).The churchappointed a committee to meet with the committee from the Presbyterians to perfect by-laws. This was done on the Thursday evening following.

These by-laws were ratified by the joint congregation on Sunday, Oct. 1st.

I have tried to give you a somewhat complete and impartial view of the whole proceedings. I was asked by the joint committee to aid in the drawing up of the by-laws which I did. The result you will see in the enclosed copy.You will see that while they provide that the M.E. church maintains its identity, its relation to the conference is so slight as to be almost not worth mentioning,and that relation will grow slighter.

As I intimated above, some of the Methodist's are opposed although almost all their better people are for the federation. But Conference has ~~xxx~~ appointed another man to the field ,and this has further alienated the Methodists who are with us. If the District Supt. refuses to recognize the M.E. church in the federation it is bound to still further alienate them from the Conference, and I expect will make them Independents in name as well as in fact.

Article VIII. I am not in any sense the author of, do not like it and did not hesitate to say so. It was aimed to get quite a group of

COMMUNITY PRESBYTERIAN CHURCH,
KELSEYVILLE, CALIFORNIA.
REV. W. E. STORY, D. D., PASTOR.

members of the defunct Christian church in the federation, but it encourages the organization of another church which is the part I do not like. I do not think it will have that effect however.

As for the Presbyterian Church, I am sure we can still do agressive and vigorous work.I am sure the Presbyterian membership wants to be loyal and will be so. Wherein the by-laws are imperfect, we will gradually perfect them. In a year from now the M. E's. will probably be an associated group with the Presbyterians. The Presbyterians not only outnumber but outweigh them in every respect, and the Presbyterians will be determined to keep their identity.

If you should have any suggestions to make concerning the by-laws, I am sure the church would earnestly consider such suggestions.

Fraternally Yours,

W. E. Story

Copies of this letter have been sent to Mr.C.C.Stephenson, chairman of the Church Extension Committee of Benecia Presbytery, and to Dr. E.K.Strong,pastor at large.

Articles of Federation of the Methodist Episcopal

andPresbyterian Churches of Kelseyville California.

Preamble; Believing in Denominations as a means of promoting the Kingdom of God, and to promote the Kingdom more fully; to secure co-operation in spiritual things;to encourage a more loyal financial support;to enhance helpful fellowship; to lesson now, and finally remove the handicap of an overchurched community; a committee representing and appointed by, the Presbyterian and Methodist Episcopal churches of Kelseyville propose the following Articles of Federation.

Article I. The Presbyterian and Methodist Episcopal churches of Kelseyville hereby unite for work and worship, with one minister and one set of services. The name of the church shall be "Kelseyville United Community Church". The form of church services,Sunday school, young people's and auxiliary societies, and church business in general, to be supervised by the governing boar d under the direction of the church and congregation.

Article II. The expense of maintaining joint worship and activities shall be budgeted and met by a canvass of all the people of the community;each church shall take care of its own missionary obligationsby means of an every member canvass among its own members independent of the budget.

Article III. Churchx property shall be held by the regularly constituted boards of each church, all to be used for the good of the united congregation. any rental from unused properties shall go into the budget, also care of the properties shall be a charge upon the budget of the church.

Article IV. Church membership shall consist of three sections,Presbyterian, Methodist and Associated. The Associated shall consist of members of any other Christian body, or persons expressing a desire to lead a christian life. The pastor of the united congregation shall

have power to receive members into either Methodist or Presbyterian church, or as associated members, and to issue letters of dismission

Article V. A governing board for the united congregation shall consist of three members from each church, selected annually by the Presbyterian and Methodist churches respectively, and three members from the Associated membership, chosen by the Associated section, who shall enjoy a status on the board equal to any other member.

Article VI. Regular meetings of the board shall be monthly. Any two members of the board or the pastor may call a special meeting. A majority of the members shall constitute a quorum. The anual meeting of the church shall be held on the first Wednesday in November.

Article VII. The pastor may be drawn from any evangelical denomination. he shall be called by an at least twothirds vote of the entire congregation. His term of office shall depend on his acceptability to the united congregation. Three months notice shall be given on either side, of a desire to terminate the pastoral relation. The pastor shall moderate all meetings of church and governing board.

Article VIII. The united church hereby invites any other evangelical church now existing, or that may be hereafter organized in this locality, to federate with this church on equal terms, and such federation is hereby authorized.

Article IX. Amendments: These articles may be amended at any annual meeting, or at a special meeting of the congregation, called for the purpose, upon two week's notice given from the pulpit. Amendments shall be adopted by a twothirds vote.

Articlex X. The committees appointed by the said churches to effect this organization, shall constitute the Governing Board until the Governing Board is regularly elected.